

आरोग्य संस्थेसाठी एक दिवस हा उपक्रम
राबविणेबाबत...

महाराष्ट्र शासन
सार्वजनिक आरोग्य विभाग
शासन परिपत्रक क्रमांक: संकिर्ण - २०१६ / प्र.क्र.२५१/आरोग्य-३

१० वा मजला, संकुल इमारत,
गो.ते.रुग्णालय, मुंबई-४०० ००१.
तारीख: २२ मार्च, २०१७.

प्रस्तावना:-

राज्यातील जनतेला दर्जेदार व परिणामकारक आरोग्य सेवा सुविधा उपलब्ध करून देणे हे राज्याच्या सार्वजनिक आरोग्य विभागाचे उद्दीष्ट आहे. सदर उद्दीष्टपुर्तीचा एक भाग म्हणून “आरोग्य संस्थेसाठी एक दिवस” हा उपक्रम राबविण्याची बाब शासनाच्या विचाराधीन होती. याअंतर्गत राज्यातील प्राथमिक आरोग्य केंद्रापासून जिल्हा रुग्णालयापर्यंत सर्व आरोग्य संस्थांना वरिष्ठ अधिका-यांच्या क्षेत्रभेटी आयोजित करण्यात येणार असून याद्वारे राज्यातील आरोग्य संस्थांमधील सोयी- सुविधा, स्वच्छता, उपलब्ध साधनसामुग्री, मनुष्यबळ इ.बाबतची तपासणी करण्यात येणार आहे. सदर उपक्रमाच्या माध्यमातून आरोग्य सेवांची गुणवत्ता सुधारण्यासाठी लोकसहभाग वाढविणे, शासकीय आरोग्य संस्थांप्रती नागरीकांमध्ये आस्था निर्माण करणे, गरीब गरजू रुग्णांना पुरक आरोग्य सेवा - सुविधा उपलब्ध करून देऊन गुणवत्तापूर्ण आरोग्य सेवा पुरविण्याची हमी देणे, स्थानिक लोकप्रतिनिधी व सार्वजनिक-खाजगी भागीदारी (CSR) यांच्या सहयोगातून आरोग्य संस्थांचा विकास करण्याचा व कायापालट करण्याचा आराखडा तयार करणे, रुग्णांना तसेच आरोग्य कर्मचा-याना भेडसावण-या दैनंदिन समस्या दूर करणे, आरोग्य कर्मचा-यांमध्ये कामाप्रती उत्साह वाढविणे, समाजातील सर्व घटकांना आरोग्याच्या विविध योजनांची माहिती देऊन त्यांचे महत्त्व पटवून देणे हे या उपक्रमाचे उद्दीष्ट असणार आहे.

शासन परिपत्रक-

राज्यातील प्राथमिक आरोग्य केंद्रापासून जिल्हा रुग्णालयापर्यंत सर्व आरोग्य संस्थांच्या मुख्यालयी क्षेत्रभेटी देण्यासाठी “आरोग्य संस्थेसाठी एक दिवस” हा उपक्रम राबविण्यास मान्यता देण्यात येत आहे. याअंतर्गत खालील बाबींचा समावेश असेल.

१. राज्यातील सार्वजनिक आरोग्य विभागांतर्गत कार्यरत आरोग्य संस्थांना वरिष्ठ अधिका-यांच्या कालबद्ध क्षेत्रभेटी आयोजित करण्यात येतील.
२. जिल्ह्यातील प्राथमिक आरोग्य केंद्राच्या भेटीबाबतचे नियोजन मुख्य कार्यकारी अधिकारी, जिल्हा परिषद यांचे मान्यतेने जिल्हा आरोग्य अधिकारी यांनी करावे व या क्षेत्रभेटीच्या नियोजनासाठी जिल्हा परिषदेमधील सर्व विभाग प्रमुख व त्यांचे अधिनस्त वर्ग-२ च्या अधिका-यांचा सहभाग घ्यावा. जिल्ह्यातील ग्रामिण रुग्णालयापासून जिल्हा रुग्णालयांच्या भेटीबाबतचे नियोजन जिल्हा शल्य चिकित्सक यांनी संबंधीत परिमंडळाच्या उपसंचालक, आरोग्य सेवा यांच्या मदतीने करावयाचे आहे. या नियोजनासाठी त्यांनी आरोग्य सेवेच्या जिल्हा व परिमंडळ स्तरावरील आरोग्य व कुटुंब कल्याण प्रशिक्षण संस्था, जिल्हा हिवताप अधिकारी कार्यालयातील अधिका-यांचा सहभाग घ्यावा. याबाबत केलेल्या नियोजनाची माहिती सोबतच्या प्रपत्र-१ मध्ये उपसंचालक, आरोग्य सेवा व आयुक्त, आरोग्य सेवा आयुक्तालयाकडे सादर करावी. (सोबत जोडले आहे).
३. प्राथमिक आरोग्य केंद्राच्या भेटीसाठी नेमणूक केलेल्या क्षेत्र अधिका-यांचे नियुक्ती आदेश संबंधीत जिल्ह्यातील मुख्य कार्यकारी अधिकारी, जिल्हा परिषद व जिल्हा आरोग्य अधिकारी यांच्या संयुक्त स्वाक्षरीने काढावेत. जिल्ह्यातील इतर रुग्णालयांच्या भेटीसाठी नेमणूक केलेल्या क्षेत्र अधिका-यांच्या नियुक्ती आदेश संबंधीत जिल्ह्यातील जिल्हा शल्य चिकित्सकांनी व त्या परिमंडळाच्या उपसंचालक, आरोग्यसेवा यांच्या संयुक्त स्वाक्षरीने काढावेत.
४. दोन महिन्यातून एकदा, महिन्याच्या तिस-या मंगळवारी नेमून दिलेल्या क्षेत्र अधिका-यांनी आरोग्य संस्थांना भेट द्यावयाची आहे. (पुर्ण वर्षभरामध्ये साधारणतः सहा क्षेत्रभेटी अपेक्षित आहेत. त्या अनुक्रमे जानेवारी, मार्च, मे, जुलै, सप्टेंबर व नोव्हेंबर या महिन्याच्या तिस-या मंगळवारी क्षेत्रभेट दिली जाईल)
५. अधिका-यांच्या भेटीचा आराखडा तयार करतांना शक्यतो दुर्गम भागातील व आदिवासी भागातील आरोग्य संस्थांचा प्राधान्याने समावेश केला जाईल असे पहावे.
६. आरोग्य संस्थेस भेट देणा-या क्षेत्र अधिका-यांनी प्रथम भेटीमध्ये व त्यानंतर आवश्यकतेनुसार संबंधीत संस्थांमधील कार्यरत तांत्रिक व अतांत्रिक अधिकारी/कर्मचा-यांची बैठक घेऊन त्या ठिकाणच्या अडीअडचणी जाणून घ्याव्यात.

७. क्षेत्रभेट देणा-या अधिका-याने रुग्णांसाठी बनविण्यात आलेले मध्यान्ह भोजन घ्यावे व भोजनाच्या दर्जाची तसेच संबंधीत निर्मिती प्रक्रियेची पाहणी करावी.
८. वर्षातून एकवेळ आरोग्य संस्था पातळीवर गठीत केलेल्या कामकाज संनियंत्रण समितीच्या तसेच रुग्ण कल्याण समितीच्या नियामक किंवा कार्यकारी समितीच्या बैठकीचे आयोजन क्षेत्रभेटीच्या तिस-या मंगळवारी करावे व या समिती बैठकीतील चर्चेत भाग घेऊन स्थानिक प्रश्न समजून घ्यावेत व सदर प्रश्न सोडविण्यासाठी केलेल्या नियोजनाची माहिती इतिवृत्ताच्या प्रतिसह अहवालास जोडावी.
९. “आरोग्य संस्थेसाठी एक दिवस” या उपक्रमांतर्गत क्षेत्रभेटी दरम्यान प्रा.आ.केंद्र/ उपजिल्हा/ स्त्री/ जिल्हा रुग्णालयासाठी निश्चित करून दिलेल्या निरीक्षण तक्त्यामध्ये (Inspection Format) मध्ये आरोग्य संस्थेमध्ये दिसून आलेली वस्तुनिष्ठ माहिती लेखी स्वरूपात दोन प्रतीत भरून घ्यावी. क्षेत्र अधिका-यांनी त्यापैकी दुय्यम प्रत त्याच दिवशी आरोग्य संस्था प्रमुखांकडे हस्तांतरीत करावी व मुळ प्रत स्वतःकडे जतन करून ठेवावी.
१०. प्राथमिक आरोग्य केंद्र स्तरावरील क्षेत्र अधिका-यांनी दिलेल्या भेटीची माहिती व निरीक्षण तक्ता संबंधीत प्राथमिक आरोग्य केंद्राच्या वैद्यकीय अधिकारी यांचेकडे द्यावी, प्राथमिक आरोग्य केंद्राच्या वैद्यकीय अधिकारी यांनी प्रस्तुत माहिती दुस-या दिवशी तालुका आरोग्य अधिकारी यांचेकडे ई-मेलव्दारे किंवा प्रत्यक्ष सादर करावी. तसेच जिल्ह्यातील ग्रामिण/उपजिल्हा/स्त्री/जिल्हा रुग्णालय स्तरावरील क्षेत्र अधिकारी यांनी दिलेल्या भेटीची माहिती व निरीक्षण तक्ता संबंधीत रुग्णालयांच्या वैद्यकीय अधिक्षक यांचेकडे द्यावी. वैद्यकीय अधिक्षकांनी प्रस्तुत माहिती दुस-या दिवशी जिल्हा शल्य चिकित्सक यांचेकडे ई-मेलव्दारे किंवा प्रत्यक्ष सादर करावी .
११. जिल्हा आरोग्य अधिकारी व जिल्हा शल्य चिकित्सक यांनी त्यांचेकडील क्षेत्रभेटी अहवालाचे एकत्रीकरण करून त्याची एक प्रत उपसंचालक, आरोग्य सेवा यांचेकडे पाठविण्यात यावी. उपसंचालक आरोग्य सेवा यांनी परिमंडळनिहाय आरोग्य संस्थांच्या भेटीचे निष्कर्ष व उपाययोजनेबाबत केलेल्या कार्यवाहीचा अहवाल आपल्या अभिप्रायासह आयुक्त, आरोग्य सेवा आयुक्तालयाकडे सादर करावा.

१२. क्षेत्र अधिका-यांच्या भेटीच्या संकलीत केलेल्या अहवालातील त्रुटींचा अभ्यास करून जिल्हा आरोग्य अधिकारी व जिल्हा शल्य चिकित्सक यांनी त्याचे अधिनस्त सर्व आरोग्य संस्थाना ज्या त्रुटींची पुर्तता त्यांचे स्तरावर पुर्ण करणे शक्य आहे त्या त्रुटींची पुर्तता करणेबाबत लेखी कळवावे. त्याचप्रमाणे क्षेत्र अधिका-यांच्या पुढील दोन महिन्यांनंतर होणा-या क्षेत्रभेटीपुर्वी मागील भेटीच्या वेळी निदर्शनास आलेल्या त्रुटींची पुर्तता आरोग्य संस्था स्तरावरून केली जाईल असे पहावे. ज्या त्रुटींची पुर्तता आरोग्य संस्था स्तरावरून करता येणे शक्य नाही अशा त्रुटींची पुर्तता करण्यासाठी आवश्यक असणारी साधनसामुग्री, मनुष्यबळ किंवा आवश्यक निधी जिल्हा स्तरावर उपलब्ध करून देण्याचा प्राथम्याने प्रयत्न करावा.तसेच जिल्हा स्तरावरून ज्या त्रुटींची पुर्तता करणे शक्य होत नाही अशा त्रुटींची पुर्तता करण्यासंबंधीचा आरोग्य संस्थानिहाय अहवाल उपसंचालक, आरोग्य सेवा यांच्यामार्फत आयुक्त, आरोग्य सेवा आयुक्तालयाकडे सादर केला जाईल असे पहावे.
१३. सदर आरोग्य संस्थांच्या क्षेत्रभेटी दरम्यान पुर्तता प्राप्त माहिती /अहवालाचा विचार आरोग्य संस्थांची जिल्हानिहाय मानांकने व क्रमवारी तयार करण्यासाठी करावा. केंद्र शासन पुरस्कृत “कायाकल्प पुरस्कार योजना” साठी याद्वारे माहिती मिळालेल्या उत्कृष्ट आरोग्य संस्थांची पुरस्कारासाठी शिफारस करावी.
१४. दर महिन्याला हा उपक्रम जिल्हानिहाय किती आरोग्य संस्थांमधून राबविला गेला व या उपक्रमामध्ये सार्वजनिक आरोग्य विभागाव्यतिरीक्त जिल्हा परिषद स्तरावरील अन्य यंत्रणेचे किती अधिकारी सहभागी झाले तसेच सहभागी न झालेल्या अधिका-यांचे अहवाल “प्रपत्र २” व “प्रपत्र ३” मध्ये उपसंचालक, आरोग्य सेवा व आयुक्त, आरोग्य सेवा आयुक्तालयाकडे सादर करावे (सोबत जोडले आहे).
- १५.आरोग्य संस्थांमधील कार्यरत १०८, १०२, १०४ यासारख्या सेवांबाबत अद्यावत माहिती द्यावी. सदर भेटीदरम्यान लसीकरण सत्रास उपस्थित राहण्याचा प्रयत्न करावा.
१६. प्राथमिक आरोग्य केंद्र स्तरावर भेट देणा-या क्षेत्र अधिका-यांनी क्षेत्रीय पातळीवर काम करणारे आरोग्य यंत्रणेतील कर्मचारी उदा.आशा स्वयंसेविका, एएनएम/एलएचव्ही, बहुउद्देशीय आरोग्य सेवक इ. समवेत प्रत्यक्षात ग्रामभेटी/गृहभेटी देऊन आरोग्य सेवेचे प्रचार व प्रसार कार्य तपासून पहावे.

१७.आरोग्य संस्थांच्या मुल्यमापनासाठी ज्या निरीक्षण तक्त्यातील माहितीच्या आधारे (Inspection Format) आरोग्य संस्थांची पहाणी करावयाची आहे त्याबाबतच्या निरीक्षण तक्त्याप्रारुप सोबत माहितीस्तव जोडले आहे.

सदर शासन निर्णय महाराष्ट्र शासनाच्या www.maharashtra.gov.in या संकेतस्थळावर उपलब्ध करण्यात आला असून त्याचा संकेतांक २०१७०३२२१०३९३९८५१७ असा आहे. हा आदेश डिजीटल स्वाक्षरीने साक्षांकित करुन काढण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने.

**Roshani
Dinesh
Kadam Patil**

Digitally signed by Roshani
Dinesh Kadam Patil
DN: CN = Roshani Dinesh
Kadam Patil, C = IN, S =
Maharashtra, O = Government
Of Maharashtra, OU = Public
Health Department
Date: 2017.03.22 16:19:28
+05'30'

(रो.दि.कदम पाटील)

अवर सचिव, महाराष्ट्र शासन

प्रत,

१. महालेखापाल, महाराष्ट्र-१/२ (लेखा परिक्षा) (लेखा व अनुज्ञेयता), मुंबई/ नागपूर
२. आयुक्त, आरोग्य सेवा तथा अभियान संचालक, राष्ट्रीय आरोग्य अभियान, मुंबई.
३. संचालक, आरोग्य सेवा, मुंबई.
४. सहसंचालक, आरोग्य सेवा (सर्व)
५. उपसंचालक, आरोग्य सेवा, (सर्व).
६. जिल्हा शल्य चिकित्सक, सामान्य रुग्णालय, (सर्व).
६. जिल्हा आरोग्य अधिकारी (सर्व)
७. तालुका आरोग्य अधिकारी (सर्व) अधिकारी (सर्व)
८. अवर सचिव/कार्यासन अधिकारी, आरोग्य-३/ आरोग्य-३ अ/ आरोग्य-४/सेवा-२/
सेवा-३/ सेवा-५/अर्थसंकल्प, सा.आ.वि. मंत्रालय, मुंबई.
९. निवडनस्ती (आरोग्य-३)

"प्रपत्र १"

| अ.न. | जिल्हा / तालुका | अधिकाऱ्याचे नाव व भ्रमणध्वनी | पदनाम / कार्यालय | ज्या आरोग्य संस्थेस भेट देणार त्या संस्थेचे नाव व पत्ता | संबंधित आरोग्य संस्थेच्या अधीक्षक / वै.अ. यांचे नाव व भ्रमणध्वनी |
|------|-----------------|------------------------------|------------------|---|--|
| १ | २ | ३ | ४ | ५ | ६ |

"प्रपत्र २"

| अ.न. | जिल्हा | तालुका | एकूण आरोग्य संस्था | अहवाल महिन्यात उपक्रम राबविलेल्या आरोग्य संस्थांची संख्या | अहवाल महिन्यात "आरोग्य संस्थेसाठी एक दिवस" उपक्रमामध्ये सहभागी झालेल्या अधिकारी / कर्मचारी संख्या | उपक्रमामधुन शिल्लक राहिलेल्या आरोग्य संस्थांची संख्या |
|------|--------|--------|--------------------|---|---|---|
| १ | २ | ३ | ४ | ५ | ६ | ७ |

"प्रपत्र ३"

| अ.न. | जिल्हा | तालुका | अहवाल महिन्यात उपक्रमात सहभाग न झालेल्या अधिकारी / कर्मचारी | | |
|------|--------|--------|---|-------|-------|
| | | | नाव व भ्रमणध्वनी | पदनाम | विभाग |
| | | | | | |

सार्वजनिक आरोग्य विभागांतर्गत "आरोग्य संस्थेसाठी एक दिवस" या उपक्रमांतर्गत आरोग्य संस्थांना भेटी देण्यासंदर्भात विविध मुद्द्यांच्या अनुषंगाने संस्थानिहाय भेटीची प्रपत्रे तयार करण्यात आली आहेत. या प्रपत्रांमध्ये प्रामुख्याने खालील बाबींचा अंतर्भाव करण्यात येत आहे.

१. जिल्हा, उपजिल्हा, ग्रामीण, स्त्री, मानसिक रुग्णालयांसाठी (परिशिष्ट-१)

- भौतिक व पायाभुत सुविधा
- मनुष्यबळ उपलब्धता
- कर्मचाऱ्यांचे प्रशिक्षण
- उपकरणे
- औषधालय व गरजेच्या औषधी द्रव्यांची उपलब्धता तसेच पुरवठा
- इतर सुविधा
 - बाह्यरुग्ण सेवा
 - प्रयोगशाळा सेवा व सुविधा
- प्रसुति सुविधा
- लेबर रूम व पोस्टनॅटल वॉर्डमधील सुविधा
- आरोग्य सुविधांसाठीचे गुणवत्ता निकष
- दस्ताऐवज हाताळणी व त्याची देखभाल प्रक्रिया
- संदर्भीत सेवांची सद्यस्थिती
- आरोग्य विषयक योजनांची जनजागृती व फलक
- अतिरीक्त / सहाय्यभुत सेवा
- अतिरीक्त विशेषपचार विभाग
- बैठका
- स्वयंपाकगृह
- वैद्यकीय सेवांची प्रगती / परिपूर्ती

- कार्यालयीन शिस्त
- पोस्ट मार्टम रुम
- अवयव प्रत्यारोपन विभाग
- अगोदरच्या पर्यवेक्षकीय भेटीमध्ये आढळलेल्या त्रुटी

२. प्राथमिक आरोग्य केंद्र (परिशिष्ट - २)

- सामान्य माहिती
- बांधकाम व दुरुस्त्या
 - मुख्य इमारत
 - क्वार्टर्स
- स्वच्छता व इतर बाबी
- वैद्यकीय व कार्यालयीन उपकरणांची उपलब्धता व वापर
- पाणीपुरवठा, टेलिफोन, संगणक, वाहन यासारख्या सुविधा
- मनुष्यबळ उपलब्धता (कंत्राटी व नियमित)
- शस्त्रक्रियागृह, लेबर रुम इ.
- महत्वाची व किरकोळ वैद्यकीय उपकरणे
- बाह्यरुग्ण, आंतररुग्ण, प्रसूति कक्ष
- औषधी उपलब्धता
- रजिस्टर्स
- सुविधांच्या गुणवत्तेचे निकष
- इतर आजार सर्वेक्षण कार्यक्रम
- आरोग्य विषयक योजनांची जनजागृती व फलक
- योजना व योजनेतर खर्च
- माहिती व्यवस्थापन पद्धती

३. उपकेंद्र (परिशिष्ट - ३)

- सामान्य माहिती
- बांधकाम व दुरुस्त्या
 - मुख्य इमारत
 - क्वार्टर्स
- स्वच्छता व इतर बाबी
- मनुष्यबळ उपलब्धता (कंत्राटी व नियमित)
- पाणीपुरवठा व विद्युत पुरवठा
- महत्वपूर्ण उपकरणे
- औषध साठा
- महत्वाच्या रजिस्टर्स व अहवालांची पूर्तता
- खर्च

Hospital Inspection Form

Hospital Inspection Form

Name of District: _____ Name of Block: _____ Name of Hospital: _____

Catchment Population: _____ Total Villages: _____ Category of Hospital: _____

Sanctioned Beds -- Beds available by Additional specialty units -- Total Beds -----

Date of last supervisory visit: _____

Total beds occupied on date of visit -----

Date of visit: _____ Name & designation of monitor: _____

| Section I: Physical Infrastructure: | | | | | |
|-------------------------------------|--|---|--------|--|--------------------|
| S.No | Infrastructure | Yes | No | | Additional Remarks |
| 1.1 | Health facility easily accessible from nearest road head | | | | |
| 1.2 | Functioning in Govt building | | | | |
| 1.3 | Building in good condition | | | | |
| | Status of construction of hospital building – Construction complete/Construction ongoing/Administrative sanction received but grants awaited/Administrative sanction not received but estimate sent/Estimate awaited/Land acquisition in progress. | Write which is applicable with budget for current financial year. | | | |
| | | Sanctioned | Vacant | | |
| 1.4 | Group A Class – 1 | | | | |
| 1.5 | Group A Class – 2 | | | | |
| 1.6 | Group C – Nursing staff | | | | |
| | Group C - Technical staff | | | | |
| | Group C - Office staff | | | | |
| | Group D | | | | |
| | Status of Estimate for new Quarters if not available Construction ongoing/Administrative sanction received but grants awaited/Administrative sanction not received but estimate | Write which is applicable with budget for current financial year. | | | |

| | | | | |
|------|--|--|--|--|
| | sent/Estimate awaited/Land acquisition in progress. | | | |
| | Dharmashala | | | |
| 1.7 | Electricity with power back up in the form of Generator | | | |
| | Express feeder | | | |
| | Solar water heating system | | | |
| | Solar power packs | | | |
| 1.8 | Running 24*7 water supply | | | |
| | Number of telephone connections | | | |
| | Number of Intercom connections | | | |
| 1.9 | Cleanliness inside Hospital | | | |
| | Cleanliness outside Hospital | | | |
| | Cleaning timetable displayed and record of daily and weekly cleaning time table available. | | | |
| | Boards of hospital Fees, Board of availability of free medicines, services available displayed Y / N | | | |
| | Availability of complaint register with register of action taken on regarding complaints. | | | |
| | Display of IEC Material – | | | |
| | Whether EMS board displayed | | | |
| | Citizen's Charter displayed – | | | |
| | Whether board of RKS committees displayed | | | |
| | Tree plantation – | | | |
| 1.10 | Clean wards | | | |
| 1.11 | Separate Male and Female wards (at least by partitions) | | | |
| 1.12 | Availability of Nutritional Rehabilitation Centre | | | |
| 1.13 | Functional Blood bank | | | |
| | Date of registration by FDA | | | |
| | Date of Expiry | | | |
| | Number of Blood collection from Apr 14 | | | |

| | | | | | |
|------|--|--|--|--|--|
| | Functional blood bag refrigerators with chart for temp. recording | | | | |
| | Sufficient no. of blood bags available | | | | |
| | Check register for number of blood bags issued for BT in last quarter | | | | |
| 1.14 | Blood storage center operational or not | | | | |
| | Number of emergency blood transfusions since Apr 14 | | | | |
| | Number of planned blood transfusions since Apr 14 | | | | |
| 1.15 | Blood component center | | | | |
| | Date of registration by FDA | | | | |
| | Date of Expiry | | | | |
| | Number of Blood components transfused from Apr 14 | | | | |
| | PCV | | | | |
| | Platelets | | | | |
| | Fresh Frozen Plasma | | | | |
| | Cryoprecipitate | | | | |
| 1.16 | Separate room for ARSH clinic | | | | |
| | BMW | | | | |
| 1.17 | Date of initial registration with MPCB | | | | |
| 1.18 | Date of expiry | | | | |
| 1.19 | Number of infection control committee meetings this year | | | | |
| | Number of accident reporting's | | | | |
| 1.20 | Color coded bags available | | | | |
| 1.21 | Needle burner | | | | |
| 1.22 | Puncture proof containers | | | | |
| 1.23 | Balance Stock of hypochlorite solution | | | | |
| | Fire Safety protocols | | | | |
| 1.24 | Whether hospital registered under Maharashtra Fire Prevention and Life Safety Measures Act. 2006 | | | | |
| 1.25 | Whether fire safety audit carried by District Fire Officer or Licensing agency | | | | |

Section II: Human resource:

| S. no | Category | Sanctioned | Filled | | |
|-------|------------------------|------------|---------|----------|-------|
| | | | Regular | Contract | Total |
| 2.1 | Physician | | | | |
| 2.2 | Surgeon | | | | |
| 2.3 | Gynecologist | | | | |
| 2.4 | Anesthetist | | | | |
| 2.5 | Pediatrician | | | | |
| 2.6 | Orthopedic surgeon | | | | |
| 2.7 | Ophthalmologist | | | | |
| 2.8 | Dental surgeon | | | | |
| 2.9 | Radiologist | | | | |
| 2.10 | Psychiatrist | | | | |
| 2.11 | Dermatologist | | | | |
| 2.12 | Nephrologists | | | | |
| 2.13 | ENT Specialist | | | | |
| 2.14 | Chest physician | | | | |
| 2.15 | Pathologist | | | | |
| 2.16 | MBBS MOs | | | | |
| 2.17 | SNs | | | | |
| 2.18 | ECG Technicians | | | | |
| 2.19 | Physiotherapists | | | | |
| 2.20 | Pharmacy officers | | | | |
| 2.21 | X-Ray technician | | | | |
| 2.22 | Lab technicians | | | | |
| 2.23 | Blood bank technicians | | | | |

Section III: Training Status of HR:

| S. no | Training | No. trained | Remarks if any |
|-------|----------|-------------|----------------|
| 3.1 | EmOC | | |
| 3.2 | LSAS | | |
| 3.3 | BeMOC | | |
| 3.4 | SBA | | |
| 3.5 | MTP/MVA | | |
| 3.6 | NSV | | |
| 3.7 | F-IMNCI | | |
| 3.8 | NSSK | | |

| | | | |
|------|------------------------------|--|--|
| 3.9 | Mini Lap-Sterilizations | | |
| 3.10 | Laparoscopy - Sterilizations | | |
| 3.11 | IUCD | | |
| 3.12 | PPIUCD | | |
| 3.13 | Blood storage | | |
| 3.14 | IMEP | | |
| 3.15 | Immunization and cold chain | | |
| 3.16 | Others (specify) | | |

Section IV: Equipment:

| S. No | Equipment | Available | | Functional No |
|-------|--|-----------|-------------------------------|---------------|
| | | Yes/No | If Yes Number Available | |
| 4.1 | Functional BP Instrument and Stethoscope | | | |
| 4.2 | Sterilized delivery sets | | | |
| 4.3 | Functional Neonatal, Pediatric and Adult Resuscitation kit | | | |
| 4.4 | Functional Weighing Machine (Adult and child) | | | |
| 4.5 | Functional Needle Cutter | | | |
| 4.6 | Blood gas analyzer | | | |
| 4.7 | Functional Radiant Warmer | | | |
| 4.8 | Functional Suction apparatus | | | |
| 4.9 | Functional Facility for Oxygen Administration | | | |
| 4.10 | Functional Fetal Doppler | | | |
| 4.11 | Functional Mobile light | | | |
| 4.12 | Delivery Tables | | | |
| 4.13 | Functional Autoclave | | | |
| 4.14 | Functional ILR and Deep Freezer | | | |
| 4.15 | MVA/ EVA Equipment | | | |
| 4.16 | Functional phototherapy unit | | | |
| 4.17 | Dental chair with 18 accessories | | | |
| 4.18 | Dental lab | | | |
| 4.19 | Dental X-Ray RVG | | | |
| 4.20 | Dental X-Ray OPG | | | |
| 4.21 | Radiant warmer | | | |
| | O.T Equipment | | | |

| | | | | | |
|------|----------------------------------|--|--|--|--|
| 4.22 | O.T Tables | | | | |
| 4.23 | Functional O.T Lights, ceiling | | | | |
| 4.24 | Functional O.T lights. mobile | | | | |
| 4.25 | Functional Anesthesia machines | | | | |
| 4.26 | Functional Ventilators | | | | |
| 4.27 | Functional Pulse-oximeters | | | | |
| 4.28 | Functional Multi-para monitors | | | | |
| 4.29 | Functional Surgical Diathermies | | | | |
| 4.30 | Functional Laparoscopes | | | | |
| 4.31 | Functional C-arm units | | | | |
| 4.32 | Defibrillator | | | | |
| 4.33 | Functional Autoclaves (H or V) | | | | |
| | Laboratory Equipment | | | | |
| 4.35 | Functional Microscope | | | | |
| 4.36 | Functional Hemoglobinometer | | | | |
| 4.37 | Functional Centrifuge | | | | |
| 4.38 | Functional Semi auto analyzer | | | | |
| 4.39 | C'ell counter 4 parts | | | | |
| 4.40 | Hot air oven | | | | |
| 4.41 | Incubator | | | | |
| 4.42 | Water bath for serology | | | | |
| 4.43 | Water bath for histology | | | | |
| 4.44 | Histoprocessor unit | | | | |
| 4.45 | Microtome | | | | |
| 4.46 | Wax embeder | | | | |
| 4.47 | Reagents and Testing Kits | | | | |
| | Imaging equipment's | | | | |
| 4.48 | Color dopplers | | | | |
| 4.48 | Functional C.T Scanner | | | | |
| 4.49 | Functional X-ray units | | | | |
| 4.50 | Mortuary cabinet | | | | |
| 4.51 | Functional ECG machines | | | | |
| 4.52 | ENT Operating microscope | | | | |
| 4.53 | Burr with drill 2 sets | | | | |
| 4.54 | ENT Operating instruments 2 sets | | | | |
| 4.55 | OAE | | | | |
| 4.56 | Pure tone audiometer | | | | |
| 4.57 | Impedence audiometer | | | | |
| 4.58 | BERA | | | | |

| Section V: Medical store and Essential Drugs and Supplies: | | | | |
|--|---|-----|----|---------|
| S.No | Drugs | Yes | No | Remarks |
| 5.1 | EDL available and displayed | | | |
| 5.2 | Computerized inventory management | | | |
| 5.3 | IFA tablets | | | |
| 5.4 | IFA tablets (blue) | | | |
| 5.5 | IFA syrup with dispenser | | | |
| 5.6 | Vit A syrup | | | |
| 5.7 | ORS packets | | | |
| 5.8 | Zinc tablets | | | |
| 5.9 | Inj Magnesium Sulphate | | | |
| 5.10 | Inj Oxytocin | | | |
| 5.11 | Misoprostol tablets | | | |
| 5.12 | Availability of antibiotics | | | |
| 5.13 | Labelled emergency tray at each workstation | | | |
| 5.14 | Drugs for hypertension, Diabetes, common ailments e.g PCM, metronidazole, anti-allergic drugs | | | |
| 5.15 | Adequate Vaccine Stock available | | | |
| S.No | Supplies | Yes | No | Remarks |
| 5.17 | Pregnancy testing kits | | | |
| 5.18 | Urine albumin and sugar testing kit | | | |
| 5.19 | OCPs | | | |
| 5.20 | EC pills | | | |
| | MMA kits | | | |
| 5.21 | IUCDs | | | |
| 5.22 | Sanitary napkins | | | |
| S.No | Essential Consumables | Yes | No | Remarks |
| 5.23 | Gloves, Mckintosh, Pads, bandages, and gauze etc. | | | |
| | Medical store | | | |
| 5.24 | Whether approved by FDA | | | |
| 5.25 | Whether entries in software made on same day | | | |
| 5.26 | Expiry date register maintained or not and whether any expiry dated medicines remaining in medical store. | | | |
| 5.27 | Stock book updated and completed | | | |
| Section VI: Other Services : | | | | |
| S.no | OPD Services | Yes | No | Remarks |
| 6.1 | Availability of functional help desk | | | |
| 6.2 | Whether OPD has basic things such as Stethoscope, Hammer, BP App, Auroscope, Tuning fork, torch, weighing machine | | | |
| 6.3 | Whether MOs in Apron | | | |

| | | | | |
|----------------------------|---|--|--|--|
| 6.4 | Whether OPD papers has complaints, diagnosis and treatment written | | | |
| 6.5 | Whether OPD register filled or not. | | | |
| 6.6 | Whether OPD signage's and chart of OPD showing different workstations available | | | |
| Laboratory services | | | | |
| 6.7 | Hematology | | | |
| 6.8 | Biochemistry | | | |
| 6.9 | Serology | | | |
| 6.10 | Cytology | | | |
| 6.11 | Histology | | | |
| 6.12 | Body fluid examinations | | | |

Section VII: Service Delivery in last two quarters:

| S.No | Service Utilization Parameter | Q1 | Q2 | Remarks |
|-------|--|----|----|---------|
| 7.1 | Expected number of deliveries | | | |
| 7.2 | Functional and clean labour room | | | |
| 7.3 | Functional and clean toilet attached to labour room | | | |
| 7.4 | Functional New born care corner with functional radiant warmer with neonatal resuscitation bag and accessories | | | |
| 7.5 | Functional SNCU where applicable | | | |
| 7.6 | Functional NBSU where applicable | | | |
| 7.7 | MCTS entry on percentage of women registered in the first trimester | | | |
| | No. of pregnant women given IFA | | | |
| 7.8 | No. of pregnant women given Inj.IV Iron Sucrose | | | |
| 7.9 | Total deliveries conducted | | | |
| 7.10 | No. of assisted deliveries(Ventouse/ Forceps) | | | |
| 7.11 | No. of C section conducted | | | |
| 7.12a | Number of obstetric complications managed, pls specify type | | | |
| 7.12b | No. of neonates initiated breast feeding within one hour | | | |
| 7.12c | Number of children screened for Defects at birth under RBSK | | | |
| 7.12d | RTI/STI Treated | | | |
| 7.13a | No of admissions in NBSUs/ SNCU, whichever available | | | |
| 7.13b | Inborn | | | |
| 7.13c | Outborn | | | |
| 7.14 | No. of children admitted with SAM | | | |

| | | | | |
|------|---|-----------|--|--|
| 7.15 | No. of sick children referred | | | |
| 7.16 | No. of pregnant women referred | | | |
| 7.17 | ANC1 registration | | | |
| 7.18 | ANC 3 Coverage | | | |
| 7.19 | ANC 4 Coverage | | | |
| 7.20 | No. of IUCD | | | |
| | No. of PPIUCD | | | |
| 7.21 | No. of Tubectomy | | | |
| 7.22 | No. of Vasectomy | | | |
| 7.23 | No. of Minilap | | | |
| 7.24 | No. of children fully immunized | | | |
| 7.25 | Measles coverage | | | |
| 7.26 | No. of children given ORS + Zinc | | | |
| 7.27 | No. of children given Vitamin A | | | |
| 7.28 | No. of women who accepted post-partum FP services | | | |
| 7.29 | No. of MTPs conducted in first trimester | | | |
| 7.30 | No. of MTPs conducted in second trimester | | | |
| 7.31 | Number of Adolescents attending ARSH clinic | | | |
| 7.32 | Maternal deaths, if any | | | |
| 7.33 | Still births, if | Fresh | | |
| | | Macerated | | |
| 7.34 | Neonatal deaths, if any | | | |
| 7.35 | Infant deaths, if any | | | |

Section VII a: Service delivery in Labour room and post natal wards:

| S.No | Parameters | Yes | No | Remarks |
|--------|--|-----|----|---------|
| 7.1a | Labor room physical structure according to GOI norms | | | |
| 7.2a | Whether 7 trays kept as per guidelines | | | |
| 7.3a | Whether partograph kept or not | | | |
| 7.4a | Handwashing protocols displayed and followed | | | |
| 7.5a | Whether clinical indicators monitored and corrective actions taken | | | |
| 7.6a | Whether infection control and other protocols followed. Whether partogram charted. | | | |
| 7.7a | Whether staff nurses as per norms and trained in SBA | | | |
| 7.8a | Whether equipments as per norms. | | | |
| 7.9a | Diet being provided free of charge | | | |
| 7.10.a | All mothers initiated breast feeding within one hour of normal delivery | | | |
| 7.11.a | Zero dose BCG, Hepatitis B and OPV given | | | |

| | | | |
|--------|--|--|--|
| 7.12.a | Counseling on IYCF done | | |
| 7.13.a | Counseling on Family Planning done | | |
| 7.14.a | Mothers asked to stay for 72 hours | | |
| 7.15.a | JSY payment being given before discharge | | |
| 7.16.a | Mode of JSY payment (Cash/ bearer cheque/Account payee cheque/Account Transfer) | | |
| 7.17a | Any expenditure incurred by Mothers on travel, drugs or diagnostics(Please give details) | | |
| | | | |

Section VIII: Quality parameter of the facility:
Through probing questions and demonstrations assess does the staff know how to...

| S.No | Essential Skill Set | Yes | No | Remarks |
|------|---|-----|----|---------|
| 8.1 | Manage high risk pregnancy | | | |
| 8.2 | Provide essential newborn care(thermoregulation, breastfeeding and asepsis) | | | |
| 8.3 | Manage sick neonates and infants | | | |
| 8.4 | Correctly uses partograph | | | |
| 8.5 | Correctly insert IUCD | | | |
| 8.6 | Correctly administer vaccines | | | |
| 8.7 | Segregation of waste in colour coded bins | | | |
| 8.8 | Adherence to IMEP (Infection Management and Environment Control protocols) | | | |
| 8.9 | Bio medical waste management | | | |
| 8.10 | Updated Entry in the MCP Cards | | | |
| 8.11 | Entry in MCTS | | | |

Section IX: Record Maintenance:

| S. no | Record | Available and Updated and correctly filled | Available but Not maintained | Not Available | Remarks/Timeline for completion |
|-------|---|--|------------------------------|---------------|---------------------------------|
| 9.1 | OPD Register of each doctor including specialists | | | | |
| 9.2 | IPD Register | | | | |
| 9.3 | ANC Register | | | | |
| 9.4 | PNC Register | | | | |
| 9.5 | Indoor bed head ticket | | | | |
| 9.6 | Line listing of severely anaemic pregnant women | | | | |
| 9.7 | Labour room register | | | | |
| 9.8 | Partographs | | | | |
| 9.9 | OT Register | | | | |
| 9.10 | R3 and R4 | | | | |

| | | | | | |
|------|--|--|--|--|--|
| 9.11 | Immunization Register | | | | |
| 9.12 | Blood Bank stock register | | | | |
| 9.13 | Referral Register (In and Out) | | | | |
| 9.14 | MDR Register | | | | |
| 9.15 | Infant Death Review and Neonatal Death Review | | | | |
| 9.16 | Drug Stock Register | | | | |
| 9.17 | Payment under JSY | | | | |
| | RKS | | | | |
| 9.18 | Untied funds expenditure (Check % expenditure) | | | | |
| 9.19 | AMG expenditure (Check % expenditure) | | | | |
| 9.20 | RKS expenditure (Check % expenditure) | | | | |

Section X: Referral linkages in last two quarters:

| S. no | JSSK | Mode of Transport (Specify Govt/ pvt) | No. of women transported during ANC/INC/ PNC | No. of sick infants transported | No. of children 1-6 years | Free/ Paid |
|-------|------------------------------|---------------------------------------|--|---------------------------------|---------------------------|------------|
| 10.1 | Home to facility | | | | | |
| 10.2 | Inter facility | | | | | |
| 10.3 | Facility to Home (drop back) | | | | | |

Section XI: IEC Display:

| S.No | Material | Yes | No | Remarks |
|-------|--|-----|----|---------|
| 11.1 | Approach roads have directions to the health facility | | | |
| 11.2 | Citizen Charter | | | |
| 11.3 | Timings of the health facility | | | |
| 11.4 | List of services available | | | |
| 11.5 | Essential Drug List | | | |
| 11.6 | Protocol Posters | | | |
| 11.7 | JSSK entitlements (Displayed in ANC Clinics/, PNC Clinics) | | | |
| 11.8 | Immunization Schedule | | | |
| 11.9 | JSY entitlements(Displayed in ANC Clinics/, PNC Clinics) | | | |
| 11.10 | Other related IEC material | | | |

Section XII: Additional/Support Services:

| Sr. no | Services | Yes | No | Remarks |
|--------|-------------------------------------|-----|----|---------|
| 12.1 | Regular Fogging (Check Records) | | | |
| 12.2 | Functional Laundry/washing services | | | |
| 12.3 | Availability of dietary services | | | |
| 12.4 | Cleaning services | | | |

| | | | | |
|-------|---|--|--|--|
| 12.5 | Security services | | | |
| 12.6 | Driver services | | | |
| 12.7 | Appropriate drug storage facilities such as compactor | | | |
| 12.8 | Equipment maintenance and repair mechanism | | | |
| 12.9 | Grievance Redressal mechanisms | | | |
| 12.10 | Tally Implemented | | | |

Section XIII

Additional Specialty Units

| Sr No | Name of Additional specialty Unit | Whether operational Y / N | If not, status of estimate |
|-------|---|---------------------------|----------------------------|
| 13.1 | ICU | | |
| 13.2 | SNCU | | |
| 13.3 | Trauma unit | | |
| 13.4 | Hospital training centre | | |
| 13.5 | CT Scan unit | | |
| 13.6 | Nursing Home | | |
| 13.7 | Psychiatric unit | | |
| 13.8 | Burn Ward | | |
| 13.9 | Rehab Centre for physically handicapped | | |

Section XIV Meetings

| Sr No | Name of meeting | No of meetings since April |
|-------|---|----------------------------|
| 14.1 | 1) Diet committee | |
| 14.2 | 2) Infection control committee | |
| 14.3 | 3) Death audit | |
| 14.4 | 4) Transfusion committee | |
| 14.5 | 5) Clinical meeting | |
| 14.6 | 6) Advisory committee for other hospitals | |
| 14.7 | 7) RKS GB | |
| 14.8 | 8) RKS EC | |
| 14.9 | 9) Maternal death review committee | |

Section XV Kitchen

| | | |
|-------|---|-------|
| Sr No | Quarterly medical checkup of employees | ----- |
| 15.1 | Number of food samples to FDA | ----- |
| 15.2 | Yearly NOC by weight and measures officer | ----- |
| 15.3 | Diet chart displayed in kitchen | ----- |
| 15.4 | Diet testing Register available | ----- |
| 15.5 | Whether kitchen registered under The food Safety & Standard Act 2006 with registration number or license number | ----- |

Section XVI Clinical Performance

| Sr No | Parameter | During Month | Progressive |
|-------|-----------------|--------------|-------------|
| 16.1 | OPD | | |
| 16.2 | IPD | | |
| 16.3 | Major Surgeries | | |
| 16.4 | Minor Surgeries | | |
| 16.5 | Deliveries | | |
| 16.6 | LSCS | | |

| | | | |
|-------|------------------------------|--|--|
| 16.7 | Lab investigations | | |
| 16.8 | X - Rays | | |
| 16.9 | CT Scan Exams | | |
| 16.10 | Sonographies | | |
| 16.11 | MLCs | | |
| 16.12 | Post Mortems | | |
| 16.13 | Dog bite cases | | |
| 16.14 | Deaths due to Rabies | | |
| 16.15 | Snake bites | | |
| 16.16 | Deaths due to Snake bites | | |
| 16.17 | Scorpion sting | | |
| 16.18 | Deaths due to Scorpion sting | | |

Section XVII

Important Indicator values of last month

| Sr.No. | Indicator | Value |
|--------|-------------------------|-------|
| 17.1 | Bed Occupancy rate | |
| 17.2 | Average Length of Stay | |
| 17.3 | LAMA | |
| 17.4 | Bed Turnover rate | |
| 17.5 | Call book response time | |
| 17.6 | % of Deliveries to IPD | |
| 17.7 | % of LSCS to deliveries | |
| 17.8 | % of MIS reporting | |

Section XVIII

Office Administration

| Sr No | Cash book whether up to date - | Yes | No |
|-------|---|-----|----|
| 18.1 | Whether cash book verified regularly by C.S. and A.O. | | |
| 18.2 | Muster maintained and upto date | | |
| 18.3 | Whether Service Books are updated regularly | | |
| 18.4 | Whether PLA cash book available and maintained | | |
| 18.5 | Whether entries uploaded on website | | |
| 18.6 | After verification whether any expenditure not after permission of DHS. | | |
| 18.7 | Whether log book available | | |

*

Section XIX: Post mortem room

| | | | |
|------|--|--|--|
| 19.1 | Whether post mortem room as per type plans certified | | |
| 19.2 | Record room | | |
| 19.3 | Mourner room | | |
| 19.4 | Doctor's room with attached toilet | | |
| 19.5 | Infection control protocols followed or not | | |
| 19.6 | Whether viscera disposed as per guideline | | |
| 19.7 | Whether functional mortuary cabinet available | | |

Section XXI: HOTA

| | | | |
|------|--|---|---|
| 21.1 | Whether NTORC(Non transplant Organ Retrieval Center) registered or not | Y | N |
|------|--|---|---|

* 1) Dist Niyamuk commit meeting at C.S. level
2) RKS committee meeting

Section XXII: Previous supervisory visits:

| S. no | Name and Designation of the supervisor | Place of posting of Supervisor | Date of visit |
|-------|--|--------------------------------|---------------|
| 22.1 | | | |
| 22.2 | | | |
| 22.3 | | | |
| 22.4 | | | |
| 22.5 | | | |

Note: Ensure that necessary corrective measures are highlighted and if possible, action taken on the spot. The Monthly report of monitoring visits and action points must be submitted to the appropriate authority for uploading on State MoHFW website

To be filled by monitor(s) at the end of activity

| Key Findings | Actions Taken/Proposed | Person(s) Responsible | Timeline |
|--------------|------------------------|-----------------------|----------|
| | | | |

Signature of Inspecting officer

Signature of CS/MS

PHC Inspection Form

PRIMARY HEALTH CENTER: INSPECTION FORMAT

I. GENERAL INFORMATION

Name of the Primary health center

| | | | |
|--|--|--------------------------|--|
| Taluka | | District | |
| Number Of sub centers | | Number of villages | |
| 24 x 7 PHC (Yes/No) | | IPHS PHC (Yes/No) | |
| RKS Formed (Yes/No) | | RKS registered (Yes/No) | |
| Regularity of RKS Meetings (Total meeting in the year 2015-16) | | | |
| Executive committee meetings | | Governing board meetings | |

II. CONSTRUCTION

A. Main Building

Own building / other (Specify).....

In Case of no. building for PHC

a. Land available : Yes / No

b. Construction in Progress : Yes / No

c. Any Problems related to construction

d. Any repairs required for PHC : Yes / No

e. If yes, give particulars

f. Efforts made to make available land for construction

g. Ramp constructed : Yes / No

h. Any Legal Matter

B. Quarters

a. Availability of quarters for staff : Yes / No

b. If yes, give number of quarters available :

MO:.....HA:.....ANM:.....Other:.....

c. If quarters not available

1. Land available : Yes / No

2. Construction in progress : Yes / No

3. Any problems related to construction / legal

III. GENERAL ASPECTS

| No. | Particular | Remarks |
|-----|--|---------|
| 1 | Cleanliness outside PHC | |
| 2 | Cleanliness inside PHC | |
| 3 | Boards displayed in OPD about timing, services, 102, 104, 108 available etc | |
| 4 | Biometric | |
| 5 | Display of monthly work plan | |
| 6 | Condition of furniture, curtains etc. | |
| 7 | Tube lights, fans in OPD, ward, labour room : adequate & working with attached toilets / washrooms / Hand wash | |
| 8 | Display of IEC Material (attached copy) | |
| 9 | Tree plantation / Gappi fish tank | |

IV. BASIC FACILITIES AVAILABLE

| No. | Facility | Availability & working condition where applicable / Status (Details about any problem is to be attached) |
|-----|---|--|
| 1 | Water supply to PHC | |
| 2 | Drinking water in OPD / ward | |
| 3 | Telephone | |
| 4 | Generator / Inverter | |
| 5 | Vehicle | |
| 6 | Computer | |
| 7 | Solar Water Heater System | |
| 8 | Elbow Tap | |
| 9 | Hand washing facility in each with soap to cleaned toilets with running water facility. | |
| 10 | Functional Laundry/Washing Services | |
| 11 | Availability of dietary services | |

V. HUMAN RESOURCES

A. Regular posts

| No. | Designation | Number of posts | | | Staying at HQ (Yes / No) | Training BEMOC / SBA / NSSK / WCD / PPIUCD / Tubectomy |
|-----|-----------------------|-----------------|--------|--------|--------------------------|--|
| | | Sanctioned | Filled | Vacant | | |
| 1 | Medical Officers | | | | | |
| 2 | Health Assistant (M) | | | | | |
| 3 | Health Assistant (F) | | | | | |
| 4 | ANM | | | | | |
| 5 | MPW (M) | | | | | |
| 6 | Pharmacist | | | | | |
| 7 | Laboratory Technician | | | | | |
| 8 | Junior Clerk | | | | | |
| 9 | Driver | | | | | |

B. Contractual posts

| No. | Designation | Number of posts | | | Staying at HQ (Yes / No) |
|-----|--------------------|-----------------|--------|--------|--------------------------|
| | | Sanctioned | Filled | Vacant | |
| 1 | Staff nurse | | | | |
| 2 | ANM at sub centers | | | | |
| 3 | Other (Specify) | | | | |

VI. OTHER FACILITIES

(Give information about availability, working condition, cleanliness, repairs if any required etc)

| No. | Particular | Remarks |
|-----|----------------------------------|---------|
| 1 | Operation Theater | |
| 2 | Labour room - | |
| A | Plastic curtains | |
| B | Labour table with foam mattress. | |
| C | Colour coding of BMW | |
| D | Patient examination trays | |
| E | Protocols | |
| F | Revolving stool | |
| G | Fumigation | |
| 3 | Separate Labour room | |
| 4 | MO room | |
| A | Examination table with curtains | |
| B | Examination tray | |

| | | |
|---|--|--|
| C | Hand wash facility | |
| 5 | Laboratory | |
| 6 | Medical store | |
| 7 | Ward (Male/Female separate) | |
| 8 | Toilets (clean with adequate running water supply) | |

VII. MAJOR & MINOR EQUIPMENTS / SETS

| No. | Equipments | Available (Yes / No) | If available, functioning or not |
|-----|--|----------------------|----------------------------------|
| 1 | BP Apparatus | | |
| 2 | Stethoscope | | |
| 3 | ENT examination set | | |
| 4 | Torch | | |
| 5 | Thermometer | | |
| 6 | Hemoglobin meter | | |
| 7 | ILR | | |
| 8 | Deep Freezer | | |
| 9 | Oxygen cylinder | | |
| 10 | Suction machine foot operated | | |
| 11 | Resuscitation kit(Ambubag, endotracheal tubes etc. | | |
| 12 | IUD | | |
| 13 | Tubectomy | | |
| 14 | Vasectomy set If available | | |
| 15 | MTP set MVA | | |
| 16 | Weighing machine | | |
| 17 | Radiant warmer | | |
| 18 | Baby Warmer towel tray | | |
| 19 | Needle Cutter | | |

VIII. PERFORMANCE

| No. | Performance | During month | Progressive |
|-----|--------------------------------------|--------------|-------------|
| 1 | OPD | | |
| 2 | IPD | | |
| 3 | Deliveries / Referred | | |
| 4 | Sterilization (Tubectomy, Vasectomy) | | |
| 5 | Arogya sevasatra (Planed & Held) | | |
| 6 | MTP / MVA | | |
| 7 | Immunization schedule, | | |

| | | | |
|----|---|--|--|
| | (Conducted sessions fully immunization %,) | | |
| 8 | MDR | | |
| 9 | IMR | | |
| 10 | MCTS entry on percentage of women registered in the first trimester | | |
| 11 | RTI/STI Treated | | |
| 12 | ANCI registration | | |

IX. STOCK OF IMPORTANT MEDICINES

| No. | Medicine | Present stock |
|-----|-------------------|---------------|
| 1 | Tab Paracetamol | |
| 2 | Tab Septran | |
| 3 | Tab ciprofloxacin | |
| 4 | Tab cholroquine | |
| 5 | ORS | |
| 6 | IV Ringer Lactate | |
| 7 | Inj. ASV | |
| 8 | Inj. ARV | |
| 9 | Other vaccines | |

X. COMPLETENESS OF IMPORTANT REGISTERS

| No. | Name of register | Remarks |
|-----|----------------------------|---------|
| 1 | Muster roll | |
| 2 | Movement register | |
| 3 | R3 | |
| 4 | R4 | |
| 5 | Cash book | |
| 6 | Dead Stock register | |
| 7 | Daily tablet register | |
| 8 | Medicine Stock register | |
| 9 | Expiry date register | |
| 10 | Master File | |
| 11 | Visit Book | |
| 12 | Biometric | |
| 13 | RCH Registers | |
| 14 | Work plan available MO/ANM | |
| 15 | IPD registers / Partograph | |
| 16 | Payment under JSY | |

XI. Quality parameter of the facility

| No. | Essential Skill set | Remarks (Yes / No) |
|-----|--|--------------------|
| 1 | Manage high risk pregnancy | |
| 2 | Provide essential newborn 3care(thermoregulation, breastfeeding and asepsis) | |
| 3 | Manage sick neonates and infants | |
| 4 | Correctly Uses Partograph | |
| 5 | Correctly insert IUCD | |
| 6 | Correctly administer vaccines | |
| 7 | Alternate Vaccine Delivery (AVD) system functional | |
| 8 | Segregation of waste in colour coded bins | |
| 9 | Adherence to IMEP protocols | |

XII. OTHER DISEASE SURVEILLANCE PROGRAMS.

| No. | Particulars | Remarks |
|-----|--|---------|
| 1 | Vector Borne Disease Surveillance Program | |
| A | Malaria clinic functioned / Days | |
| B | MF registers | |
| C | BS taken in last quarter | |
| D | BS Positive | |
| 2 | Waterborne Disease | |
| A | Epidemic prone villages | |
| B | Action plans prepared | |
| C | Epidemics in last 3 years | |
| D | Water / TCL sample sent (Quarterly) | |
| 3 | Leprosy | |
| A | Leprosy patients identified | |
| B | No. New/Old Patients under PX | |
| C | MB | |
| D | PB | |
| 4 | Blindness program. | |
| A | No. of Cataract care done. | |

XIII. IEC DISPLAY

| No. | Material | Remarks |
|-----|---|---------|
| 1 | Approach roads have directions to the health facility | |
| 2 | Citizen Charter | |
| 3 | Timings of the Health Facility | |
| 4 | List of services available | |
| 5 | Essential Drug List | |
| 6 | Protocol Posters | |
| 7 | JSSK entitlements | |
| 8 | Immunization Schedule | |
| 9 | JSY entitlements | |
| 10 | Other related IEC material | |

XIV. EXPENDITURE

| No. | Budget | Primary Health Center | | Sub Center | |
|-----|---------------|-----------------------|-------------|------------|-------------|
| | | Received | Expenditure | Received | Expenditure |
| 1 | OE | | | | |
| 2 | POL / Repairs | | | | |
| 3 | AMG | | | | |
| 4 | RKS funds | | | | |
| 5 | Untied fund | | | | |

XV. MIS

Whether regular data entry is done in web based MIS:

Yes / No

Any other important observation:

.....

Suggestions given for improvement:

.....

Date of previous inspection

Actions taken on previous suggestions given

.....

Date of visit & inspection

Name & Signature of Officer

XV - office Administrator